



City of Fayetteville City Council Meeting

FAYETTEVILLE CITY COUNCIL

Edward J. Johnson, Jr., Mayor
Richard J. Hoffman,
Mayor Pro Tem
Kathaleen Brewer
Paul C. Oddo, Jr.
Harlan Shirley
Scott Stacy

STAFF

Ray Gibson, City Manager
Anne Barksdale, City Clerk

MEETING LOCATION

Fayetteville City Hall
Council Chambers
240 South Glynn Street
Fayetteville, Ga. 30214

MEETING TIME EACH MONTH

Regular Session
1st & 3rd Thursday –
6:00PM

MAYOR AND COUNCIL OFFICE

Fayetteville City Hall
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Fayetteville, Ga. 30214

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City Council Meeting

Agenda

March 21, 2019

6:00 PM

ACTION MINUTES

Present: Mayor Edward Johnson and Councilmembers Harlan Shirley, Kathaleen Brewer, Paul Oddo, Scott Stacy, and Rich Hoffman. Staff members present: City Manager Ray Gibson and City Clerk Anne Barksdale.

Call to Order

Opening Prayer.

The Pledge of Allegiance to the Flag

Approval of Agenda – City Manager, Ray Gibson request to add item #9 to lift the Annexation Moratorium. Oddo moved to approve. Stacy seconded the motion. Motion carried unan.

1. Approval of Minutes of the March 7, 2019 City Council Work Session – Motion – Hoffman, Second – Brewer approved unan.

RECOGNITIONS AND PRESENTATIONS:

2. FCHS Basketball Team Recognition: *Presented by City Clerk Anne Barksdale*
3. Recognition - Fayette County High School AJROTC State Qualifier Drill Meet: *Presented by City Clerk Anne Barksdale.*

PUBLIC HEARINGS:

4. Consider #0-4-19 - Fayette Ventures, LLLP Request to Annex Approximately 29.6 Acres in the City of Fayetteville - Parcel #0517 025 - Public Hearing and 2nd Reading: *Presented by City Planner LaShawn Gardiner* – Motion – Stacy, Second – Hoffman approved unan.
5. Consider #0-5-19 - Fayette Ventures, LLLP Request to Rezone 29.6 Acres - Parcel #0517 025 - Public Hearing and 2nd Reading: *Presented by City Planner LaShawn Gardiner* – Motion – Stacy, Second – Brewer approved unan.

6. Consider #0-6-19 - Fayette Ventures, LLLP Rezoning Request for 37.04 Acres - Parcel Numbers 0517 028, 0518 121, 0518 120, 0518 119 and 0518 118 - Public Hearing and 2nd Reading: ***Presented by City Planner LaShawn Gardiner*** – Motion – Shirley, Second – Oddo approved unan.
7. Consider #0-12-19 - IGA for 2019 Municipal Elections - Public Hearing: ***Presented by City Clerk Anne Barksdale*** – Motion – Shirley, Second – Stacy approved unan.
8. Consider #0-13-19 - Amendments to Chapter 10 - Alcoholic Beverages - Public Hearing and 2nd Reading: ***Presented by Senior Planner Julie Brown (To be Tabled)*** – Motion to table until April 4, 2019 – Hoffman, Second – Brewer approved unan.

REPORTS AND COMMENTS:

City Manager & Staff Reports

City Council and Committee Reports

Mayors Comments

Public Comments

ANNOUNCEMENTS: